



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Jerald L. Thomas</u>		Office Sought (if candidate) <u>State Senator</u>	District (if any) <u>12</u>
Mailing Address <u>331 W. Myrtle Ave</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 8372</u>	Home Phone <u>467-2892</u>
Name of Political Treasurer <u>Bob S. Hickman</u>			
Mailing Address <u>4905 N. Knollwood Ave</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Boise 83703</u>	Home Phone <u>344-3080</u>
		Work Phone <u>344-8161</u>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/00 through 11/17/00

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report              | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure commit&s)  |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                         |   |

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

CI I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ xxxxxx	\$ <u>18824</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>12K690</u>	\$ xxxxxx
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5100.00</u>	\$ <u>10,155.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6,316.90</u>	\$ <u>10,343.24</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,139.84</u>	\$ <u>6,166.68</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,176.56</u>	\$ <u>4,176.56</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Bob S. Hickman, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*[Signature]*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">Izrid D Thomas</span>	Report Covering the Period From <u>10/23/07</u> to <u>11</u> / <u>09</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>24</u>	Total Amount \$ <u>5100<sup>00</sup></u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____	Total Amount \$ <u>0</u>
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	Total This Period
<u>3</u> Number of Schedule A pages Attached	
<b>Contributions</b>	\$
Unitemized Contributions (\$50 and less) from top of page	\$ - -
Itemized Contributions (total all Schedule A sheets)	\$ <u>5100</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>5100</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ -
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2139.84</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2139.84</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee David L Thomas

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/23/00	1. Robert Gaddis 370 Mt Vernon Dr Schaumburg IL	\$ 200 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/23/00	2. Phillip Morris Mgmt Corp 120 Park Ave NY NY 10017	\$ 100 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 <sup>00</sup> Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/23/00	3. Sprint World Mgmt P.O. Box 7977 Overland Park Kansas 66211	\$ 200 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 <sup>00</sup> Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/23/00	4. Kraft Foods Inc Atlanta GA	\$ 100 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 <sup>00</sup> Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10/23/00	5. Michael Tech 8000 S Federal Hwy Boca Raton FL 33407	\$ 500 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500 <sup>00</sup> Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary CI General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	8.	\$	\$	\$
CI Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1100	\$	\$
Total This Page (add columns A, B & C)				\$ 1100

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Arnold L Thomas

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/23/00	1. Nampa Rotary Nampa Idaho	\$ 210 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>DUES</u>			
10/23/00	2. Idaho Press Tribune 1618 Midland Ave Nampa	\$ 629 <sup>84</sup>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
10/23/00	3. Boy Scouts Boise ID	\$ 100 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Contribution</u>			
10/23/00	4. Republican National Party Washington DC	\$ 100 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Contribution</u>			
10/31/00	5. Skip Brandt P.O. Box 2916 Kearney ID 83531	\$ 500 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Contribution</u>			
10/31/00	6. Eva Treasure 2950 Jernick Pocatello ID 83201	\$ 500 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Contribution</u>			
10/5	7. National Republican Cong Center Washington DC	\$ 100 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Contribution</u>			
1 / 1	8.	\$	\$
Purpose of Above Expenditure:			
1 / 1	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2139 <sup>84</sup>	\$
Total This Page (add columns A & B)		\$ 2139 <sup>84</sup>	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
David L. Jones

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/23/00 <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Crown Political Action Comm PO Box 5756 Boise ID 83705	\$ 100 <sup>00</sup>	\$	\$
		\$ 100 <sup>00</sup> Calendar Year To Date	\$	\$
10/23/00 CI Primary <input checked="" type="checkbox"/> General	2. Idaho Energy Res Company LTD PO Box 70 Boise ID 83707	\$ 500 <sup>00</sup>	\$	\$
		\$ 500 <sup>00</sup> Calendar Year To Date	\$	\$
10/23/00 CI Primary <input checked="" type="checkbox"/> General	3. Assoc. General Contractors Idaho Branch 110 W 27th Boise ID	\$ 200 <sup>00</sup>	\$	\$
		\$ 200 <sup>00</sup> Calendar Year To Date	\$	\$
10/23/00 CI Primary <input checked="" type="checkbox"/> General	4. Idaho Cable Telecommunications Assoc. PO Box 1145 Boise ID	\$ 300 <sup>00</sup>	\$	\$
		\$ 300 <sup>00</sup> Calendar Year To Date	\$	\$
10/23/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. AT&T Pac Mtg Station 1875 Lawrence St Denver CO 80202	\$ 100 <sup>00</sup>	\$	\$
		\$ 100 <sup>00</sup> Calendar Year To Date	\$	\$
10/23/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Boise Cascade PO Box 50 Boise ID	\$ 300 <sup>00</sup>	\$	\$
		\$ 300 <sup>00</sup> Calendar Year To Date	\$	\$
10/23/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. Patch PO Box 1348 Lewiston ID	\$ 300 <sup>00</sup>	\$	\$
		\$ 300 <sup>00</sup> Calendar Year To Date	\$	\$
10/23/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Idaho Dental Political Action Comm 1220 W 4th St Boise	\$ 200 <sup>00</sup>	\$	\$
		\$ 200 <sup>00</sup> Calendar Year To Date	\$	\$
10/23/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Rep. Jeff Bingaman PO Box 1106 Lewiston ID	\$ 100 <sup>00</sup>	\$	\$
		\$ 100 <sup>00</sup> Calendar Year To Date	\$	\$
P - 23 00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Idaho Cable Assoc PO Box 15397 Boise ID 83715	\$ 100 <sup>00</sup>	\$	\$
		\$ 100 <sup>00</sup> Calendar Year To Date	\$	\$
Subtotals of Columns A, B & C		\$ 2200	\$	\$
Total This Page (add columns A, B & C)		\$ 2200	\$	\$ 2200

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Jerald L. Thomas

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/23/00</u> <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Dr. Singlet</u> <u>P.O. Box 27</u> <u>Beise Rd 07</u>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>200<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/23/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Infomix Industries</u> <u>P.O. Box 7608</u> <u>Beise Rd 23708</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/23/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>North Pacific</u> <u>1416 Dodge St</u> <u>Omaha NE 68179</u>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>500<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/23/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>NFIB Johnnie White</u> <u>1201 F Street NW</u> <u>Washington DC</u>	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>200<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/23/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>Johnnie White</u> <u>0-10 Dicks</u> <u>813 N Mitchell</u> <u>Beise Rd</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/23/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>Lufke Johnnie Political</u> <u>P.O. Box 1832</u> <u>Johnnie Falls</u>	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/7/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>US Bank NA</u> <u>4000 W Broadway</u> <u>Robbersville MN 55422</u>	\$ <u>300<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>300<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/7/00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>Basic Pac</u> <u>700 W Raymond</u> <u>Beise Rd 23708</u>	\$ <u>50<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>50<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/7/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9. <u>NEZ Peace Justice Pac</u> <u>P.O. Box 678</u> <u>Lafayette Rd 23540</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1800</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1800</u>