

c-2  
Rcv. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

entered

Section I

Name of Candidate or Political Committee and Chairperson <b>Beverly A. Montgomery</b>		Office Sought (if candidate) Legislature-H	District (if any) 10A
Mailing Address 2301 Idaho	<input type="checkbox"/> Check if address change	City and Zip Caldwell 83605	Home Phone 459-2449
Name of Political Treasurer <b>Michael Groff</b>		Work Phone 332-1000	
Mailing Address 824 Dearborn	<input type="checkbox"/> Check if address change	City and Zip Caldwell 83605	Home Phone 459-9081
		Work Phone 459-3696	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 00 through 11 / 17 / 00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report
- CI Quarterly (April 30)  
(only filed by ballot mcwure committees)
- Quarterly (July 30)  
(only filed by ballot measure committees)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period  
From \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Dste
Line 1: Cash on Hand January 1, This Year*	\$ xxxxxx	\$ 2 X 17.64
Line 2: Enter Cash Balance at Close of Last Reponing Period**	\$ 3,261.96	\$ xxxxxx
Line 3: Total Contributions (Enter amount from page 2)	\$ 295.00	\$ 1,467.00
Line 4: Subtotal [Add lines 1, 2 and 3]	\$ 3,556.96	\$ 4,024.64
Line 5: Total Expenditures (Enter amount from page 2)	\$ 100.00	\$ 567.68
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3,456.96	\$ 3,456.96

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period bur not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I MICHAEL R GROFF (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee Beverly A. Montgomery	Report Covering the Period From <u>10</u> / <u>23</u> / <u>00</u> to <u>11</u> / <u>17</u> / <u>00</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 45.00

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 15.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 45.00
Itemized Contributions (total all Schedule A sheets)	\$ 250.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	\$ 295.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 15.00
Itemized Expenditures (total all Schedule B sheets)	\$ 85.00
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	\$ 100.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Beverly A. Montgomery

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10 / 23 / 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IDABANK PAC STATE FUND P.O. ROX 638 BOISE, IDAHO 83701	\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10 / 25 / 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. QUEST-IDAHO PAC 999 MAIN STREET, 11TH FLOOR BOISE, IDAHO 83702	\$ <u>150.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3. _____	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	A _____	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5 _____	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>- / A / -</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6 _____	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7 _____	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8 _____	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9 _____	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10 _____	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<b>Subtotals of Columns A, B &amp; C</b>		\$ <u>250.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>250.00</u>

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Beverly A. Montgomery**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 31 / 00	1. CALDWELL SCHOOL DISTRICT 1101 E. CLEVELAND BLVD. CALDWELL, ID 83605	\$ 40.00	\$ - -
Purpose of Above Expenditure: Books for Farmway Village			
11 / 10 / 00	2. ASSOCIATED TAXPAYERS OF IDAHO 802 W. BANNOCK BOISE, ID 83702	\$ 45.00	\$ - -
Purpose of Above Expenditure: Conference 12/6/00			
_ / _ / _	3.	\$ - - - -	\$ - - - -
Purpose of Above Expenditure:			
_ / _ / _	4.	\$ - - - -	\$ - - - -
Purpose of Above Expenditure:			
_ / _ / _	5.	\$ - - - -	\$ - - - -
Purpose of Above Expenditure:			
_ / _ / _	6.	\$ - - - -	\$ - - - -
Purpose of Above Expenditure:			
_ / _ / _	7.	\$ - - - -	\$ - - - -
Purpose of Above Expenditure:			
_ / _ / _	8.	\$ - - - -	\$ - - - -
Purpose of Above Expenditure:			
_ / _ / _	3.	\$ - - - -	\$ - - - -
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 85.00	\$ - - - -
Total This Page (add columns A&B)			\$ 85.00