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C-2
Rcv. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson PATTI ANNE LODGE		Office Sought (if candidate) SENATE	District (if any) 11
Mailing Address 18500 SYMMS RD	<input type="checkbox"/> Check if address change.	City and Zip CALDWELL 83607	Home Phone 459-7158
Name of Political Treasurer NED J. KERR			
Mailing Address 610 SHERRY RD	<input type="checkbox"/> Check if address change.	City and Zip NAMPA 83686	Home Phone 467-5663
		Work Phone NONE	Work Phone NONE

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/00 through 11/00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- CI Annual Report

Is this Report an amendment? Is this a Termination Report? No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column 11, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 437 ⁶⁰
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 15748 ⁹⁶	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3905	\$ 38818
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 19653 ⁹⁶	\$ 39255 ⁶⁰
Line 5: Total Expenditures (Enter amount from page 2)	\$ 14136 ⁷⁹	\$ 33738 ⁴³
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5517 ¹⁷	\$ 5517 ¹⁷

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pct. T. Conrussa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I NED J. KERR hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ned Kerr
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee PATTI ANNE LODGE	Report Covering the Period From 10/23/00 to 11/17/00
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number	<u>4</u>	Total Amount \$	<u>155⁰⁰</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number	<u>1</u>	Total Amount \$	<u>16¹⁹</u>
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	Total This Period
Number of Schedule A pages Attached	<u>2</u>
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>155</u>
Itemized Contributions (total all Schedule A sheers)	\$ <u>3750</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3905</u>
Number of Schedule B pages Attached	<u>1</u>
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>16¹⁹</u>
Itemized Expenditures (total all Schedule B sheers)	\$ <u>14120⁶⁰</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>14136⁷⁹</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
PATTI ANNE LODGE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/23/00</u>	¹ ALLIANCE FOR THE WEST 1156 15 TH ST NW WASHINGTON, PC 20005	\$ 500	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500 Calendar Year To Date	\$ - - Calendar Year To Date	\$ - - Calendar Year To Date
<u>10/25/00</u>	² ROBERT L. GEDDES 370 MOUNTAIN VIEW AVE SODA SPRINGS 83276	\$ 250	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500 Calendar Year To Date	\$ - - Calendar Year To Date	\$ - - Calendar Year To Date
<u>10/26/00</u>	¹ AVISTA CORP P a BOX 3727 SPOKANE, WA 99220	\$ 300	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 800 Calendar Year To Date	\$ - - Calendar Year To Date	\$ - - Calendar Year To Date
<u>10/27/00</u>	⁴ KRAFT FOODS 945 L. ST SACRAMENTO, CA 95814	\$ 150	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150 Calendar Year To Date	\$ - - Calendar Year To Date	\$ - - Calendar Year To Date
<u>10/27/00</u>	⁵ PHILIP MORRIS MANAGEMENT CO. 20 PARK AVE. NEW YORK, NY 10017	\$ 150	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 650 Calendar Year To Date	\$ - - Calendar Year To Date	\$ - - Calendar Year To Date
<u>10/27/00</u>	⁶ PROGRESSIVE ACTION COALITION 2816 ECHO HILLS DR. LEWISTON 83501	\$ 50	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50 Calendar Year To Date	\$ - - Calendar Year To Date	\$ - - Calendar Year To Date
<u>10/27/00</u>	⁷ IDAHO SOFT DRINK PAC 600 E. OVERLAND MERIDIAN 83642	\$ 250	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250 Calendar Year To Date	\$ - - Calendar Year To Date	\$ - - Calendar Year To Date
<u>10/30/00</u>	⁸ COMMITTEE TO ELECT JOE STIGNER PO BOX 399 LEWISTON 83501	\$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ - - Calendar Year To Date	\$ - - Calendar Year To Date
<u>11/01/00</u>	⁹ IDAHO REPUBLICAN PARTY PO BOX 2267 BOISE 83701	\$ 500	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1000 Calendar Year To Date	\$ - - Calendar Year To Date	\$ - - Calendar Year To Date
<u>11/01/00</u>	¹⁰ BART DAVIS FOR SENATE PO BOX 1895 IDAHO FALLS 83403	\$ 200	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 Calendar Year To Date	\$ - - Calendar Year To Date	\$ - - Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2450	\$ - -	\$ - -
Total This Page (add columns A, B & C)		\$ 2450	\$ - -	\$ - -

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
PATTI ANNE LODGE

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>11/03/00</u>	¹ NEZ PERCE TRIBE Box 698 LAPWA 83540	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>11/04/00</u>	² MICRON TECHNOLOGY PO Box 6 BOISE 83707 -0006	\$ <u>1000</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1500</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>11/05/00</u>	³ KRISTEN DAY 28155 S. MAPLE GROVE RD. BOISE 83709	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>11/05/00</u>	⁴ LUCAS DAY 28155 S. MAPLE GROVE RD. BOISE 83709	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	⁵	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	⁶	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	⁷	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	⁸	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	⁹	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> / / </u>	¹⁰	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>1300</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>300</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
PATTI ANNE LODGE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/30/00	1 IDAHO PRESS TRIBUNE 1018 N. MIDLAND NAMP, ID 83651	\$ 4453 ⁰⁰	\$ _____
Purpose of Above Expenditure: NEWSPAPER ADVERTISING			
11/15/00 11/02/00	2 MAG'S JEAN PATTERSON CALDWELL BLVD 21251 HOME DALE RD. NAMP CALDWELL 83607	\$ 99 ⁰⁰	\$ _____
Purpose of Above Expenditure: STAMPS FOR ABSENTEE MAILING			
11/02/00	3 IDEA ONE IDEA WAY CALDWELL 83605	\$ 8917 ⁸⁸	\$ _____
Purpose of Above Expenditure: BROCHURES, CARDS, DESIGN, PRINTING, MAILING			
11/07/00	4. DOUBLE TREE RIVERSIDE 2900 CHINDEN BLVD BOISE. 83714	\$ 140 ⁹⁵	\$ _____
Purpose of Above Expenditure: ELECTION NIGHT HOSPITALITY ROOM			
11/15/00	5. NNU YOUNG REPUBLICAN CLUB 623 HOLLY ST. NAMP 83686	\$ 150 ⁰⁰	\$ _____
Purpose of Above Expenditure: DONATION			
11/15/00	6. ROBERT PATTERSON 21251 HOMEDALE RD CALDWELL 83607	\$ 50 ⁰⁰	\$ _____
Purpose of Above Expenditure: TRUCK RENTAL - SIGN PICKUP			
11/15/00	7 CLIFF EIDEMILLER 25525 USTICK RD. CALDWELL WILDER 83676	\$ 45 ⁰⁰	\$ _____
Purpose of Above Expenditure: GAS - SIGN PICKUP			
11/15/00	8. KUWA-MELBA NEWS PO BOX 373 KIWA 8313	\$ 180 ⁰⁰	\$ _____
Purpose of Above Expenditure: ADVERTISING			
11/15/00	9 NNU CROSSADER 623 HOLLY ST. NAMP 83686	\$ 64 ⁰⁰	\$ _____
Purpose of Above Expenditure: ADVERTISING			
Subtotals of Columns A & B		\$ 14120 ⁶⁰	\$ _____
Total This Page (add columns A & B)			\$ _____