



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|---|--|---|----------------------------------|
| Name of Candidate or Political Committee and Chairperson GEORGE KLEIN | | Office Sought (if candidate) REPRESENTATIVE | District (if any) B 13 |
| Mailing Address <input type="checkbox"/> Check if address change. 284 W. CARTER ST | City and Zip BOISE 83706 | Home Phone 343-5216 | Work Phone |
| Name of Political Treasurer & ROBERT E. LORD | | | |
| Mailing Address <input type="checkbox"/> Check if address change. 1451 E. LEWIS ST. | City and Zip BOISE 8372-8324 | Home Phone 344-2127 | Work Phone |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 00 through 11 / 17 / 00

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> CI Annual Report | <input type="checkbox"/> CI Quarterly (July 30) (only tiled by ballot measure committees) |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ _____ |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>2747.96</u> | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>7520.58</u> | \$ <u>22 323.96</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>10268.54</u> | \$ <u>22 323.96</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>10268.54</u> | \$ <u>22 323.96</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>0</u> | \$ <u>0</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I ROBERT E. LORD, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robert E. Lord

Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee <div style="font-size: 1.5em; font-family: cursive; margin-left: 50px;">George Klein</div> | Report Covering the Period From/O/ <u>23/00</u> to <u>11/17/00</u> |
|--|---|

| | |
|--|----------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>26</u> | Total Amount \$ <u>485</u> |

| | |
|---|-------------------------------|
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>8</u> | Total Amount \$ <u>106.18</u> |

| | Total This Period |
|--|--------------------|
| <u>2</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>485.</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>7035.58</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>7520.58</u> |
| <u>2</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>106.18</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>10162.36</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>10268.54</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee John Klein

| | | Column A | Column B | Column C |
|---|---|---|---|---|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>10/23/00</u> | 1. <u>George Klein</u> <u>208 W. Carter St.</u> <u>Boise 83706</u> | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ <u>2431.38</u> \$ <u>2431.38</u> Calendar Year to Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| <u>10/27/00</u> | 2. <u>George Klein</u> <u>208 W. Carter St</u> <u>Boise 83706</u> | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ <u>2884.20</u> \$ <u>2884.20</u> Calendar Year to Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| <u>10/27/00</u> | 3. <u>Valerie Kunzman</u> <u>7509 W. Halshaw Lane</u> <u>Boise 83703</u> | \$ <u>250.</u> \$ <u>250</u> Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year to Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| <u>10/31/00</u> | 4. <u>I.E.A.PAC 620 N. 6th</u> <u>Boise, Idaho 83702</u> | \$ <u>1000</u> \$ <u>1000</u> Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year to Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| <u>11/1/00</u> 10/31/00 | 5. <u>Lynn V. Fritchman</u> <u>3033 E. Rivernest Dr.</u> <u>Boise 83706</u> | \$ <u>50</u> \$ <u>100</u> Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year to Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| <u>11/2/00</u> | 6. <u>Ralph J. McAdams</u> <u>1718 N. 17th St Boise 83702</u> | \$ <u>25</u> \$ <u>75</u> Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year to Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| <u>11/2/00</u> | 7. <u>Susan S. Eastlake</u> <u>3651 Vantage Way</u> <u>Boise 83706-5448</u> | \$ <u>100.</u> \$ <u>100.</u> Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year to Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| <u>11/2/00</u> | 8. <u>Sam Toledo</u> <u>6020 Robertson Dr. Boise 83709</u> | \$ <u>75</u> \$ <u>125</u> Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year to Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| <u>11/3/00</u> | 9. <u>Dr. S.C. Taylor</u> <u>821 Houston Road</u> <u>Boise 83706</u> | \$ <u>100.</u> \$ <u>100.</u> Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year to Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| <u>11/4/00</u> | 10. <u>John Evans</u> <u>216 Churchill Dr.</u> <u>Burley Idaho 83318</u> | \$ <u>50</u> \$ <u>150</u> Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year to Date |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | | | |
| Subtotals of Columns A, B & C | | \$ <u>1650</u> | \$ _____ | \$ <u>5315.58</u> |
| Total This Page (add columns A, B & C) | | | | \$ <u>6965.58</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee George Klein

| | | Column A | Column B | Column C |
|--|--|--|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>11, 8, 00</u> | 1. <u>Edwin Nurmii</u> | \$ <u>50</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | <u>P.O. Box 157 Cozadalla Idaho</u> <u>83813</u> | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>11, 8, 00</u> | 2. <u>Glenn Roush</u> | \$ <u>20</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | <u>985 W. Greenhead St.</u> <u>Meridian Idaho</u> | \$ <u>80</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 3. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 4. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 5. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 6. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 7. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / /</u> | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ <u>70.</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>70.00</u> |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

| | | Column A | Column B |
|---|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10/23/00 | ^{1.} Autosort Commercial Mailing Services P.O. Box 191025 Boise 83719-1025 | \$ 2431.38 | \$ |
| Purpose of Above Expenditure: Bulk Mailing | | | |
| 10/24/00 | ^{2.} Copy Max 2509 S. Broadway Boise 83706 | \$ 47.24 | \$ |
| Purpose of Above Expenditure: Envelopes BL761 | | | |
| 10/24/00 | ^{3.} Copy Max 2509 S. Broadway Boise 83706 | \$ 47.24 | \$ |
| Purpose of Above Expenditure: Envelopes AM652 | | | |
| 10/23/00 | ^{4.} US Postal Service Boise MOW 83708-9998 | \$ 46.20 | \$ |
| Purpose of Above Expenditure: Stamps | | | |
| 10/26/00 | ^{5.} US Postal Service Overland STR 83705-9998 | \$ 495.00 | \$ |
| Purpose of Above Expenditure: Stamps | | | |
| 10/27/00 | ^{6.} Alphagraphics 1734 W. State Boise 83702 | \$ 70.83 | \$ |
| Purpose of Above Expenditure: Brochure Copies | | | |
| 10/27/00 | ^{7.} Idaho Statesman Political P.O. Box 40 Boise Idaho 83707 | \$ 2884.20 | \$ |
| Purpose of Above Expenditure: Political ad for Mon. 11/6/00 | | | |
| 10/25/00 | ^{8.} Autosort Mailing Services 7286 W. Airway Ct Boise 83709 | \$ 419.95 | \$ |
| Purpose of Above Expenditure: Bulk Mailing Services | | | |
| 10/26/00 | ^{9.} Boise Weekly 109 S. 4th Boise 83702-7226 | \$ 105.00 | \$ |
| Purpose of Above Expenditure: Political Ad. | | | |
| Subtotals of Columns A & B | | \$ 6547.09 | \$ |
| Total This Page (add columns A & B) | | | \$ 6547.09 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee George Klein

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|--|-------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 10/30/00 | 1. <u>Autosort Commercial Mailing Services</u> <u>P.O. Box 191025 Boise 83719</u> | \$ <u>52.59</u> | \$ |
| Purpose of Above Expenditure: <u>Bulk Mailing</u> | | | |
| 10/31/00 | 2. <u>Albertson's</u> <u>16th and State Boise 83702</u> | \$ <u>49.50</u> | \$ |
| Purpose of Above Expenditure: <u>Postage Stamps</u> | | | |
| 10/30/00 | 3. <u>KBoi Radio</u> <u>P.O. Box 1280 Boise 83701</u> | \$ <u>374.85</u> | \$ |
| Purpose of Above Expenditure: <u>Radio Broadcasts - Actuarial</u> | | | |
| 11/1/00 | 4. <u>KBX L 94 FM</u> <u>1477 S. Five Mile Rd. Boise 83709</u> | \$ <u>320.00</u> | \$ |
| Purpose of Above Expenditure: <u>Radio Political ads</u> | | | |
| 11/3/00 | 5. <u>Idaho Statesman</u> <u>P.O. Box 40 Boise Idaho 83707</u> | \$ <u>393.30</u> | \$ |
| Purpose of Above Expenditure: <u>Political Ad</u> | | | |
| 11/3/00 | 6. <u>Idaho Statesman</u> <u>P.O. Box 40 Boise 83707</u> | \$ <u>131.10</u> | \$ |
| Purpose of Above Expenditure: <u>Political Ad for 11/7 "Vote Today"</u> | | | |
| 11/7/00 | 7. <u>Cuyhies Plaza</u> <u>1109 Main St. Boise 83702</u> | \$ <u>116.55</u> | \$ |
| Purpose of Above Expenditure: <u>Election Night Hospitality Room</u> | | | |
| 11/16/00 | 8. <u>George Klein</u> <u>284 W. Carter St Boise 83706</u> | \$ <u>2177.38</u> | \$ |
| Purpose of Above Expenditure: <u>Payment of loan 10/23/00</u> | | | |
| I / | 9. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ <u>3615.27</u> | |
| Total This Page (add columns A & B) | | | \$ <u>3615.27</u> |