



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>Steve Johnson</b>		Office Sought (If candidate) <b>Senate</b>	District (if any) <b>1st</b>
Mailing Address <b>1497 Beers-Humbird Rd</b>	City and Zip <b>Sagle 83860</b>	Home Phone <b>263-5959</b>	Work Phone <b>263-3013</b>
Name of Political Treasurer <b>Marguerite A. Johnson</b>			
Mailing Address <b>Same</b>	City and Zip <b>Same</b>	Home Phone <b>263-5959</b>	Work Phone <b>263-3013</b>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **OCT / 23 / 2000** through **NOV / 17 / 2000**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 17 Day Pre-Primary Report     | <input type="checkbox"/> 7 Day Pre-General Report              | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                         |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from    /    /    through    /    /   .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>          </u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>58.72</u>	\$ <u>2118.67</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>58.72</u>	\$ <u>2118.67</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>866.72</u>	\$ <u>2926.67</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

- You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  0% \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary 01 State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

Section VI

CERTIFICATION

I MARGUERITE JOHNSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Marguerite Johnson  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>S STEVE JOHNSON</b>	Report Covering the Period From <u>10 / 23 / 2000</u> to <u>11 / 12 / 2000</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 37                      Total Amount \$ 775.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 11.75

	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>775.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>[-716.28]</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>58.72</u>
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>11.75</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>854.97</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>866.72</u>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee  
**STEVE JOHNSON**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/20/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Steve Johnson 1497 Beers-Humbird Sagle, Idaho 83860	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>[600.00]</u> Calendar Year To Date
<u>10/25/00</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Steve Johnson 1497 Beers Humbird Sagle Idaho 83860	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>[116.20]</u> Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ <u>[716.20]</u>
Total This Page (add columns A, B & C)				\$ <u>[716.20]</u>

SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**STEVE JOHNSON**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/23/00	1 Staples 3810 N. Hwy 95N SANDPT Idaho 83864	\$ 76.39	\$
Purpose of Above Expenditure: <i>Copies etc.</i>			
10/25/00	2 Sel Kirk Press P.O. Box 875 SANDPOINT, Ida 83864	\$ 313.95	\$
Purpose of Above Expenditure: <i>Flyers</i>			
10/25/00	3 US Post office SANDPOINT Idaho 83864	\$ 56.54	\$
Purpose of Above Expenditure:			
10/30/00	4 PACKAGES PLUS 206 N. 4th SANDPOINT, Ida 83864	\$ 40.34	\$
Purpose of Above Expenditure:			
10/30/00	5 US Post Office SANDPOINT, Idaho 83864	\$ 110.00	\$
Purpose of Above Expenditure:			
11/10/00	6 River Journal 529 C d Sandpoint, Idaho 83864	\$ 200.00	\$
Purpose of Above Expenditure:			
11/15/00	7 U.S. Post office SANDPOINT Idaho 83864	\$ 57.75	\$
Purpose of Above Expenditure:			
_/_/_	8	\$	\$
Purpose of Above Expenditure:			
_/_/_	9	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 854.97	\$
Total This Page (add columns A & B)			\$ 854.97