



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Senator John C. Anderson</u>		Office Sought (if candidate) <u>Senate</u>	District (if any) <u>15</u>
Mailing Address <u>5120 Mt. View Dr.</u>	Check if address change.	City and Zip <u>Boise 83704</u>	Home Phone <u>322-8558</u>
Name of Political Treasurer <u>Lori D. Rouse</u>			
Mailing Address <u>5061 Decatur Dr.</u>	Check if address change.	City and Zip <u>Boise 83704</u>	Home Phone <u>322-2836</u>
		Work Phone <u>332-1405</u>	Work Phone <u>322-7093</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 2000 through 11 / 17 / 2000

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> CI 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> CI October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 10 / 23 / 2000 through 11 / 17 / 2000.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN & Calendar Year to Date
Line 1: Cash on Hand January 1, this Year*	\$ <u>XXXXXX</u>	\$ <u>127.98</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>8089.18</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3425.00</u>	<u>28194.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>11514.18</u>	<u>28321.98</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4459.20</u>	\$ <u>21267.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>7054.98</u>	\$ <u>7054.98</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Lori D. Rouse, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lori D. Rouse
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Senator John C. Anderson</u>	Report Covering the Period From <u>11/01/00</u> to <u>11/01/00</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>3</u>	Total Amount <u>\$125.00</u>

UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>8</u>	Total Amount <u>\$186.66</u>

	Total This Period
<u>Number</u> of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 125.00
Itemized Contributions (total all Schedule A sheets)	\$ 3300.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3425.00
<u>Number</u> of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 186.66
Itemized Expenditures (total all Schedule B sheets)	\$ 4272.54
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4459.20

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Senator John C. Andreason

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>11/17/00</u>	1. Idahoans For the Outdoors P.O. Box 796 Boise, ID 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/17/00</u>	2. AT-T Pk Mtn. States 1875 Lawrence St. Room 75 Denver Co. 80202	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/17/00</u>	3. Coeur D'Alene Mines Corp. 505 Front Ave. Coeur D'Alene, ID. 83814	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/17/00</u>	4. Idaho Truck PAC Inc. P.O. Box 4549 Boise, ID. 83711	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/17/00</u>	5. NFIB - Idaho Safe Trust 1201 F Street NW Suite 200 Washington DC. 20004	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/17/00</u>	6. Lupac Idaho Political P.O. Box 832 Idaho Falls, ID. 83403	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/17/00</u>	7. US Bank 999 Main St. 11th Floor Boise, ID. 83702	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/17/00</u>	8. Employers Resource 888 N Cole Rd. Boise, ID. 83701	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/17/00</u>	9. Avista Corp. P.O. Box 3727 Spokane, WA. 99223-3727	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>800.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/17/00</u>	10. Idaho Cattle Assoc. Cattle PAC P.O. Box 15397 Boise, ID. 83715	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ -	\$ _____	\$ <u>0</u>
Total This Page (add columns A, B & C)		\$ -	\$ _____	\$ <u>2500.00</u>

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee: Senator John C. Andreason

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>11/17/00</u>	¹ <u>Inter. Int. Ind. Inc.</u> <u>P.O. Box 7608</u> <u>Boise, ID.</u> <u>83707</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/17/00</u>	² <u>Idaho Bus. PAC Inc.</u> <u>P.O. Box 1111</u> <u>Boise ID.</u> <u>83704</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/17/00</u>	³ <u>Crown PAC</u> <u>P.O. Box 5756</u> <u>Boise, ID</u> <u>83735</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/17/00</u>	⁴ <u>James H. Kempthorne</u> <u>5950 Argyle</u> <u>San Bernardino, CA.</u> <u>92434</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	⁵	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	⁶	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	⁷	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	⁸	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	⁹	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>A / - / -</u>	¹⁰	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>800.00</u>	\$ <u>-0-</u>	% <u>- 0 -</u>
Total This Page (add columns A, B & C)				\$ <u>800.00</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Senator John C. Andreason

			Column A		Column B
Date	1.	Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)	In-Kind (non-monetary)
11/08/00	1.	Cash Carry 1700 W. Shoreline h.r. Boise, ID 83702	\$ 203.14	\$	
Purpose of Above Expenditure: <u>Collection Party Supplies</u>					
11/11/00	2.	Donna Hartman 5109 Herford Boise, ID 83702	\$ 498.18	\$	1
Purpose of Above Expenditure: <u>Delivering Brochures</u>					
11/17/00		John C. Andreason 1440 W. Dr. Boise, ID 83704	\$ 1449.48	\$	
Purpose of Above Expenditure: <u>Reimbursement Election Supplies</u>					
11/17/00	4.	Rouse Advertising 7337 Northview Boise, ID 83704	\$ 2121.74	\$	
Purpose of Above Expenditure:					
_ / _ / _	5.		\$ _____	\$	
Purpose of Above Expenditure:					
_ / _ / _	6.		\$ _____	\$	
Purpose of Above Expenditure:					
_ / _ / _	7.		\$ _____	\$	
Purpose of Above Expenditure:					
_ / _ / _	8.		\$ _____	\$	
Purpose of Above Expenditure:					
_ / _ / _	9.		\$ _____	\$	
Purpose of Above Expenditure:					
			\$ 4272.54	\$ - 0 -	
Total This Page (add columns A & B)					\$ 4272.54