| c-2 Rev. 7/97 CAN | | IAL DISCI MARY PAC Print or Ty | θE | REPORT | |
|--|-----------------------|--------------------------------------|-------------|---|-------------------|
| Section I | | | | | |
| 'ame of Candidate or Political Committee and Chairp | erson | | | Office Sought (if candidate) | District (if any) |
| Kobert L Greddes | | | | | 12 |
| Mailing Address Check if addre | ss change. City and | Zip | | Home Phone UU UEU -L | Wolk Phone J J |
| 370 Mountain View Aven | ne Soda | Spannes | 83276 | Star 2423 Star 2423 STATE (| 547-4300 × 234 |
| Name of Political Treasurer | | ,, | | STATE | |
| Tammy W. Greddes Mailing Address Check if addr | | | | | |
| Mailing Address Check if addr | ess change. City and | Zip | | Home Phone | Work Phone |
| 370 Mountain View Avenue | Seda 2 | Spring 5 | 83276 | 547-2423 | Se races |
| Section II Directions: To indicate the type of report be instructional manual for reporting periods an This report is for the | ing filed fill in the | OF REPO appropriate / ダ3 / | , datas an | d check the appropriate b nrou <u>gh 11 / 17 / a</u> | ox(es). See the |
| □ 7 Day Pre-Primary Report | | e-General Re | port | Quarterly (April 30) (only filed by ballot mea | |
| □ 30 Day Post-Primary Report | 🖾 30 Day Po | st-General l | | — • • • • • • | |
| Cl October 10 Pre-General Report | Annual Re | port | | Quarterly (July 30) (only filed by ballot mea | sure committees) |
| Is this Report an amendment? | 🗆 Yes 🗳 No | | Is this a ' | Termination Report? | Yes 🔀 No |
| Section III STATEME | NT OF NO CONT | RIBUTIO | NS OR E | XPENDITURES | |

2.1

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

| Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>x x x x x x x</u> | \$ <u>67277</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>5,367.55</u> | \$ <u>xxxxx</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>6,200.50</u> | \$ <u>30,903.95</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>11,567.55</u> | \$ <u>31,576.47</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>1,983.68</u> | \$ <u>21,992.80</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>9,583.87</u> | \$ <u>4583.87</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year. *You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

| Section V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES | | | | |
|---|--|---|--|--|
| 0 | luring this reporting period but not yet re- luring this reporting period but not yet p | | \$(see atta \$ 15360 (see atta | ached Schedule C-2A) a new bedule C-2B) |
| Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282 | in this report is a true, com required by law. | plete and correct Cam <u> main W.S.</u> ignature of Political T | , hereby certify that paign Financial Disclosur | |
| Page 1 | | | | |

DETAILED SUMMARY PAGE

Name of Candidate or Committee

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Report Covering the Period From <u>1 ° / 23 / 2007</u> to <u>11 / 17 / 2007</u>

| 1 | UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period | | |
|---|--|--|--|
| | Total Total Number Amount \$ 50 2 | | |
| | UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | | |
| | Total NumberTotal Amount \$4/16500 | | |

| | Total This Period |
|--|--------------------------|
| 2 Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 50 22 |
| Itemized Contributions (total all Schedule A sheets) | \$ 6150 ** |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 6150.00 \$ 6200.00 |
| | |
| \mathcal{A} Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 416.50 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 416.50 \$ 1,567.18 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 1983.68 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 1 | æ |

. 4

| | | Column A | Column B | Column C |
|---|--|-----------------------------|-----------------------------|-----------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 10 128 1 80 | 1. Alliance to The West P.O. Box 237 | \$ 1,000.7 | \$ | \$ |
| □ Primary ☑ General | 6 0120, 1daho 63701 | \$ Calendar Year To Date | \$ Calendar Year To Date | \$Calendar Year to Da |
| 10 1 <u>27 100</u> | 2. Vorision P.O. Box 1100 | \$ <u> </u> | \$ | \$ |
| □ Primary Ø General | Beaverton, QR 97076 | \$ Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Da |
| 0 1 23 1 00 | 3. Avista F.o. Box 3727 | \$ 500.17 | \$ | \$ |
| PrimaryGeneral | Spokane, WA 49220-3727 | \$ Calendar Year To Date | \$ Calendar Year To Date | SCalendar Year to Da |
| 0126100 | 4. Verizon Wireless P.C. Box 2167 | \$ 100. ro | \$ | \$ |
| PrimaryGeneral | Folsom, CA 95763-2167 | \$ Calendar Year To Date | \$ Calendar Year To Date | \$Calendar Year to Da |
| 10 126 100 | 5. 100LAC P.O. Box 5158 | \$ 100.00 | \$ | \$ |
| PrimaryGeneral | Boise, Idaho 83705-0128 | \$ Calendar Year To Date | \$ Calendar Year To Date | SCalendar Year to Da |
| 12 125 100 | 6. Micron Soo Federal Way | \$ 1,000.7 | \$ | \$ |
| □ Primary ☑ General | P.O. Boy 6 Boise Ideho 83707-0006 | \$ Calendar Year To Date | \$ Calendar Year To Date | SCalendar Year to Da |
| 0125100 | 1. Union Pacific Reitroad 1416 Dodge St. | \$ <u>350.</u> | \$ | \$ |
| PrimaryGeneral | Omatia, NE 68179-0001 | \$ Calendar Year To Date | S Calendar Year To Date | SCalendar Year to Da |
| c 128120 | 8. Kraft Foods 915 L Stillt, Suite 1410 | \$ 100, ~ | \$ | \$ |
| PrimaryGeneral | Sauramento, CA 95814 | \$ Calendar Year To Date | SCalendar Year To Date | \$Calendar Year to Da |
| 0 117 1 00 | 9. Simplet P.O. Box 27 | \$ Soo.77 | \$ | \$ |
| PrimaryGeneral | Boise, Idaha 83707 | \$ Calendar Year To Date | \$Calendar Year To Date | SCalendar Year to Da |
| 1 3 00 | 10. Nez Perse PAC P.O. Box 698 | \$ 250.10 | \$ | \$ |
| Primary General | hapwai, Idaho \$3540 | \$ Calendar Year To Date | S Calendar Year To Date | SCalendar Year to Da |
| | Subtotals of Columns A, B & C | \$ 4,40000 | \$0- | \$ -0- |
| | Total This Page (add columns A, B & C) | | | \$ 4,400. |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 2 | 2 |

Name of Candidate or Committee

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Robert L. Gerddes

| | | Column A | Column B | Column c |
|---|--|------------------------------------|-----------------------------|-----------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 11 3 00 | " Money Tree Inc. 6720 Fort Dent Way, Su, k 230 | s <u> </u> | \$ | \$ |
| Cl Primary Cl General | Seattle, WA 98188 | \$ Calendar Year To Date | \$Calendar Year To Date | \$ Calendar Year to Date |
| <u></u> | 2. PG& E Gas Transmission 77 Beale Street | <u>\$ 250.00</u> | \$ | s |
| Primary C General | San Francisco, CA | S Calendar Year To Date | \$Calendar Year To Date | \$ Calendar Year to Date |
| 10 1 30 100 | 3. 4.5. Bank 4000 W. Broadway | \$ 1000.00 | \$ | \$ |
| PrimaryGeneral | Robbinsdale, MN 55422 | S Calendar Year To Date | \$Calendar Year To Date | \$ Calendar Year to Date |
| | 4. | | | |
| PrimaryGeneral | - | \$ Calendar Year To Date | \$ Calendar Year To Date | \$Calendar Year to Date |
| | 5. | <u>\$</u> | \$ | \$ |
| Primary General | | \$Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| | 5. | <u>\$</u> | \$ | \$ |
| ☐ Primary ☐ General | | \$ Calendar Year To Date | \$Calendar Year To Date | \$ Calendar YYeartoDate |
| _ / _ / _ | 7. | \$ | \$ | \$ |
| ☐ Primary ☐ General | | <u>\$</u> Calendar Year To Date | S Calendar Year To Date | \$Calendar Year to Date |
| - / - / - | 8. | <u>\$</u> | \$ | \$ |
| Cl Primary General | | \$Calendar Year To Date | \$Calendar Year To Date | S Calendar Year to Date |
| | 9. | <u>.s</u> | \$ | \$ |
| Cl Primary General | | \$Calendar Year To Date | S Calendar Year To Date | \$Calendar Year to Date |
| | 10. | \$ | s | \$ |
| El Primary General | | <u>\$</u> Calendar Year To Date | \$Calendar Year To Date | S Calendar Year to Date |
| | Subtotals of Columns A, B & C | \$ 1. 750 5 | <u>\$ '0'</u> | \$0- |
| | Total This Page (add columns A, B & C) | | | \$ 1.750.= |

SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

| Page | of |
|------|----|
| 1 | 2 |

Name of Candidate or Committee Robert L. Greddes

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| | | Column A | Column B | | |
|--|---|------------------|---------------------------|--|--|
| Date | Full Name, Mailing Address and Zip Code of Recipient | cash or Check | In-Kind (non-monetary) | | |
| 10 126100 | 1. Lew & Dan's Thrittway 89 W. 2nd South Soch Spring: Idaha 83+76 | \$ 67.15 | \$ | | |
| Purpose of Abo | we Expenditure: Governo is lecop from Supplies | | | | |
| 10 , 25 ,00 | 2. Winco 10013 Porchella Crack Pond Porchello, Ida Lo 83201 | \$ 89.50 | \$ | | |
| Purpose of Abo | we Expenditure: Governor's Reception Supplies | | | | |
| 10,78,00 | 3. Caribon Mountain Pizza Sq W. 2nd South. Soda Spring: Idaho 83276 | <u>s 76 ° 7</u> | <u>s</u> | | |
| Purpose of Abo | we Expenditure: Pizza Party for Youth & k - G | + Literatur | · Jup | | |
| 11,4,00 | 4. Holiday Inn 1399 Bench Road Pointelle, Idaho 8330, | <u>s 150 °</u> | | | |
| | we Expenditure: Victory Cele bration | | | | |
| 11 1 100 | 5. Mandar, n House 390 Yellowstone Avr. Pocatello, Idaho 83201 | s38 | \$ | | |
| Purpose of Above Expenditure: Comparizon Landcom | | | | | |
| 11/6/02 | 6. KUS I Radio 24681 U.S. Highway 89 Montpelier, Idaho 83254 | <u>\$ 75 E</u> | <u>\$</u> | | |
| Purpose of Abo | we Expenditure: Governor Reception Ads | | | | |
| <u></u> | ^{7.} KACH Radio Highway 36 Prestor, Idaho 83263 | s <u>70</u> | \$ | | |
| Purpose of Abo | Purpose of Above Expenditure: Governor Reception Ads | | | | |
| 11 16 100 | 8. The News Examiner 847 Washington Montpelier, Idaho 83254 | s | \$ | | |
| Purpose of Above Expenditure: Covernor Reception Ads | | | | | |
| | 9. The Preston Citizen 55 & Orieida Dreston, Idaho 83763 | s | \$ | | |
| Purpose of Above Expenditure: Governor Reception Ads | | | | | |
| | Subtotals of Columns A & B | \$ 856 78 | so - | | |
| | Total This Page (add columns A & B) | | \$ 85628 | | |

SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

| Page | of |
|------|----|
| 2 | 2 |

Name of Candidate or Committee Robert L. Geodes

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| | | Column A | Column B | |
|--|--|------------------|---------------------------|--|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) | |
| 11 16 100 | ^{1.} U.S. Post Office 220 S. Main Soda Springs, Idaha 83276 | s 667 | \$ | |
| Purpose of Above Expenditure: Stamps | | | | |
| | 2. The Idaho En terprise 100 E 90 S | 1 \$ 101 42 | \$ | |
| Purpose of Above Expenditure: Governor Reception Ad. | | | | |
| | 3. SEICAA/ Stone Soup 159 S. Main Soda Springs, Idaho 83+76 | s | \$ | |
| Purpose of Above Expenditure: Stone Surp Dunner & Donation | | | | |
| 11 ,15 ,00 | 4. Delta Arrines Hartsfield Aispeut Atlanta, Georgia | s_217= | \$ | |
| Purpose of Above Expenditure: CSG West Conference. | | | | |
| 11 15 00 | S. Hyatt Baja Cate Hyatt Hotel San Diego California | s 18 | \$ <u>.</u> | |
| Purpose of Above Expenditure: Ley Dinner | | | | |
| | 6. R.L. Geddes 370 Monntain View Ave Sode Springs, Idaho d-32-76 | s_260 = | s | |
| Purpose of Above Expenditure: Melaze Reinbursement | | | | |
| | 7. | % | \$ | |
| | | | | |
| Purpose of Above Expenditure: 8. | | | | |
| - / _/ | | \$ | <u>\$</u> | |
| Purpose of Above Expenditure: | | | | |
| - / -/ | 9. | \$ | \$ | |
| Purpose of Above Exuenditure: | | | | |
| Subtotals of Columns A & B \$ 710. 90 | | \$ <u>710.90</u> | s | |
| Total This Page (add columns A & B) | | | \$76 0.90 | |

SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee

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Report Covering the Period From <u>10 / 23 / 10 t 0 11 / 17 / 00</u>

'-Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number - - - -

Total Amount \$ -----

Incurred Expenditures of \$25.00 or More This Period:

| Date | Full Name, Mailing Address and Zip Code | Amount | | |
|-------------------------------|---|----------|--|--|
| Incurred | of Recipient | Incurred | | |
| 10 123100 | ¹ Caribon County Sun 169 S. 15t West Sode Springs, Idaho 83276 we Expenditure: Grovernois Reception Ad. | 15360 | | |
| Purpose of Abo | ve Expenditure: Governors Reception Ad. | | | |
| | 2 | | | |
| // | | | | |
| Purpose of Above Expenditure: | | | | |
| | 3. | | | |
| , , | | | | |
| / / | | | | |
| Purpose of Above Expenditure: | | | | |
| | 4. | | | |
| / / | | | | |
| | | | | |
| Purpose of Above Expenditure: | | | | |
| | 5. | | | |
| | | | | |
| Purpose of Above Expenditure: | | | | |
| | 6. | _ | | |
| | | | | |
| / / | | | | |
| Purpose of Above Expenditure: | | | | |
| | 7. | | | |
| 7 I | | | | |
| Purpose of Above Expenditure: | | | | |
| r | 8. | | | |
| | | | | |
| | | | | |
| ourpose of Above Expenditure: | | | | |
| Line 2: Total A | amount of Incurred Expenditures \$25.00 or more | \$ | | |

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.