

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

POSTED

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Jack Riggs), Office Sought (Senate), District (4), Mailing Address (P.O. Box 2146), City and Zip (CdA, ID 83816), Home Phone (667-1213), Work Phone (765-3326), Name of Political Treasurer (Michael J. Bibin, CPA, P.A.), Mailing Address (1620 NW Blvd., Ste. B-205), City and Zip (CdA. ID 83816), Home Phone (664-4967), Work Phone (664-6446)

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/18 / 00 through 12 / 31 / 00

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, 0 Quarterly (July 30), October 10 Pre-General Report, Annual Report

Is this Report an amendment? No Is this a Termination Report? No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / through

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January I, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports tiled this calendar year. \*\*You must report the cash on hand at both the beginning of the report-ring period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None IS (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: None O S (see attached Schedule C-28)

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

I Michael J. Bibin, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

### DETAILED SUMMARY PAGE

|  |   |
|--|---|
| Name of Candidate or Committee<br>Jack Riggs | Report Covering the Period<br>From 11 / 18 / 00 to 12 / 31 / 00 |
|--|---|

|  |                                 |
|--|---------------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b>                              |                                 |
| Contributions of Fifty Dollars (\$50.00) or Less This Period |                                 |
| Total<br>Number <u>  0  </u>                                 | Total<br>Amount \$ <u>  0  </u> |

|   |                                 |
|---|---------------------------------|
| <b>UNITEMIZED EXPENDITURES</b>                                      |                                 |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |                                 |
| Total<br>Number <u>  0  </u>  | Total<br>Amount \$ <u>  0  </u> |

|  | Total This Period , |
|--|---------------------|
| <u>        </u> Number of Schedule A pages Attached                        |                     |
| <b>Contributions</b>   |                     |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ 0                |
| Itemized Contributions (total all Schedule A sheets)                       | \$                  |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 0                |

|   |          |
|---|----------|
| <u>        </u> Number of Schedule B pages Attached                       |          |
| <b>Expenditures</b>   | <b>0</b> |
| Unitemized Expenditures (less than \$25) from top of page                 | \$       |
| Itemized Expenditures (total all Schedule B sheets)                       | \$ 45.00 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 45.00 |

**SCHEDULE B**

**ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
**Jack Riggs**

| Date  | Full Name, Mailing Address and Zip Code of Recipient                            | Column A      | Column B               |
|---|---|---------------|------------------------|
|   |   | Cash or Check | In-Kind (non-monetary) |
| 12/06/00  | 1. Associated Taxpayers of Idaho<br>802 W. Bannock, Ste. 307<br>Boise, ID 83701 | \$ 45.00      | \$                     |
| Purpose of Above Expenditure: <i>Reg. Meeting</i> |   |               |                        |
|   | 2   | \$            | \$                     |
| Purpose of Above Expenditure:                     |   |               |                        |
|   | 3   | \$            | \$                     |
| Purpose of Above Expenditure:                     |   |               |                        |
|   | 4   | \$            | \$                     |
| Purpose of Above Expenditure:                     |   |               |                        |
|   | 5   | \$            | \$                     |
| Purpose of Above Expenditure:                     |   |               |                        |
|   | 6   | \$            | \$                     |
| Purpose of Above Expenditure:                     |   |               |                        |
|   | 7   | \$            | \$                     |
| Purpose of Above Expenditure:                     |   |               |                        |
|   | 8   | \$            | \$                     |
| Purpose of Above Expenditure:                     |   |               |                        |
|   | 9   | \$            | \$                     |
| Purpose of Above Expenditure:                     |   |               |                        |
| Subtotals of Columns A & B                        |   | \$ 45.00      | \$                     |
| Total This Page (add columns A & B)               |   |               | \$ 45.00               |