c-2 Rev. 7/97

#### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

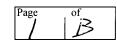
Section I						
Name of Candidate or Political Co	ENSEN		Office Sought (if candida	28		
Mailing Address	☐ Check if address change.	City and Zip	Home Phone	Work Phone		
120 N. TE.		TIANTHONY, 83	3445 624-3379	SAME		
Name of Political Treasurer		7	THE SERVICE			
Mailing Address	☐ Check if address change.	City and Zip	Home Phone	Work Phone		
SAME		SAME	SAME	SAME		
Section II  TYPE OF REPORT  Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.  This report is for the period from 11/17/09 through 12/31/00						
☐ 7 Day Pre-Primary	y Report	Day Pre-General Repor	t Quarterly (April 30 (only filed by ballot r			
☐ 30 Day Post-Prim	ary Report Cl 30	Day Post-General Rep				
☐ October 10 Pre-G	eneral Report X	nnual Report	(only filed by ballot r			
Is this Report as	n amendment? □ ‡ M • 1	No Is	this a Termination Report?	☐ Yes 🂆 No		
Section III	STATEMENT OF N	O CONTRIBUTIONS	OR EXPENDITURES			
the appropriate dates and sig Section IV.	gn this report. Be sure to ca	arry forward the approp	riate "Calendar Year to Date"  de no expenditures during th	' figures in Column II,		
Section IV		SUMMARY				
To reach your Calendar Yea figures to the Column II figures		report's Column I	COLUMN I This Period Ca	COLUMN II alendar Year to Date		
Line 1: Cash on Hand Janua	ry 1. This Year*	573.61	\$ xxxxxx			
Line 2: Enter Cash Balance	•		\$ 449.69			
Line 3: Total Contributions			\$ -0-			
Line 4: Subtotal (Add lines		,	\$ \$449,69			
Line 5: Total Expenditures (	•	)	\$ 115,00			
Line 6: Cash Balance at Clo		from line 4)**	\$ 334,69			
*This same figure should be entered on line 1 of all reports filed this calendar year.  **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.						
Section V	CONTRIBUTIONS I	PLEDGED - INCURR	ED EXPENDITURES			
Contributions Pledged d	uring this reporting period	but not yet received:	□None □ 1\$			
Incurred Expenditures of	luring this reporting period	but not yet paid:	□ None □ \$	(see attached Sched (1928)		
	Section VI	CERT	IFICATION			
Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282	in this report in required by lar	(name of Political Treasurer) s a true, complete and c	, hereby cer correct Campaign Financial D	tify that the information Disclosure Report as		
		Signature o	f Political Treasurer			

## **DETAILED SUMMARY PAGE**

MAXC, MORTENSEN	Report Covering the Period  F r o m // Pioto 12/31/200
	CONTRIBUTIONS ars (\$50.00) or Less This Period
Total Number	Total Amount \$
	EXPENDITURES nty-Five Dollars (\$25.00) This Period
Total Number <i>O</i>	Total Amount \$  \[ \textstyle \begin{align*} \textstyle

	<b>Total This Period</b>
NPnber of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	8 NOWE
Itemized Contributions (total all Schedule A sheets)	S NOWE
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0
Nu/nber of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	8 NOW E.
Itemized Expenditures (total all Schedule B sheets)	\$ 115.00
Total Expenditures (also enter this figure on page I, Section IV, line 5)	\$ 115.00

# SCHEDULE B ITEMIZED EXPENDITURES



## of Twenty-Five Dollars (\$25.00) or more this period

Name of Candid	late or Committee		
7.1707	170101111111111111111111111111111111111	Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12,9,00	of Recipient  MEDIZAL INSTITUTE  BOX162306  AWSTIN, TX 78716-2306  OVE Expenditure: LEGI'3LATIVE UPDATE  PRICKS COLLEGE EDIDEDT  REXZIRG, ID. 83440	\$ 25.00	\$
Purpose of Abo	ove Expenditure: LEGI 3LATIVE UPDATE		
	2 RICKS COURGE ED. DEPT	0.0	
12/15/00	REXIGHRO, LD. 83440	s_90.00	\$
Purpose of Abo	ove Expenditure: EDUC TOFO.		
	3.		
, ,		\$	\$
Purpose of Abo	ove Expenditure:		
	4.		
, ,		\$	\$
Purpose of Abo	ove Expenditure:		I
	5.		
, ,		\$	\$
Purpose of Abo	ove Expenditure:		
	6.		
Ι /		\$	<u>\$</u>
Purpose of Abo	ove Expenditure:		I
	7.		
/ /		\$	\$
Purpose of Abo	ove Expenditure:		<u> </u>
	8.		
/ /		\$	\$
Purpose of Abo	ve Expenditure:		
	9.		
<i>j j .</i>		\$	\$
Purpose of Abo	ve Expenditure:		<u> </u>
	Subtotals of Columns A & B	\$ 115,00	\$
	Total This Page (add columns A & B)		\$ 115,00