

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>Cecil D Ingram</b>		Office Sought (if candidate) <b>Senator</b>	District (if any) <b>16</b>
Mailing Address <b>, 7025 El Caballo Dr</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Boise, 83764</b>	Home Phone <b>208-375-8876</b>	Work Phone <b>*</b>
Name of Political Treasurer <b>Edward W Cleary</b>			
Mailing Address <b>3110 Crescent Rim Drive Apt #408</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Boise, 83766</b>	Home Phone <b>208-429-1246</b>	Work Phone <b>*</b>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/18/2000 through 12/31/2000

- 7 Day Pre-Primary Report
  - 7 Day Pre-General Report
  - Quarterly (April 30)  
(only filed by ballot measure committees)
  - 30 Day Post-Primary Report
  - 30 Day Post-General Report
  - Quarterly (July 30)  
(only filed by ballot measure committees)
  - October 10 Pre-General Report
  - Annual Report
- Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this reports Column I figures to the Column II figures of your previous report (except on line 6)

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXXXX</u>	\$ <u>14,973.81</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>23,823.14</u>	\$ <u>XXXXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0.00</u>	\$ <u>24,939.40</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>23,823.14</u>	\$ <u>39,913.21</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>527.49</u>	\$ <u>16,617.56</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>23,295.65</u>	\$ <u>23,295.65</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
"You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:

Pete Cenarusa  
Secretary of State  
PO Box 83720  
Boise, Idaho 83720  
Phone 208-334-2300  
Fax 208-334-2282

Section VI

CERTIFICATION

I Edward W Cleary, hereby certify that the information  
(Name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report  
as required by law.

Signature of Political Treasurer

# DETAILED SUMMARY PAGE

Name of Candidate or Committee Cecil D Ingram	Report Covering the Period From <u>1 1/1 8/2000</u> to <u>12/31/2000</u>
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## UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ 0.00

## UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0.00

	Total This Period
<u>Number</u> of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A Sheets)	\$ 0.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B Sheets)	\$ 527.49
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 527.49

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Cecil D Ingram

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12/12/2000	1 Sawtooth Society P.O. Box 268 Boise, Idaho 83701	\$ 50.00	\$ _____
Purpose of Above Expenditure: <b>2001 Membership</b>			
12/12/2000	2. The Discovery Center of Idaho 131 Myrtle Street Boise, Idaho 83702	\$ 250.00	\$ _____
Purpose of Above Expenditure: <b>2001 Membership</b>			
12/12/2000	3. Food Producers of Idaho 55 SW 5th Avenue, Suite 100 Meridian, Idaho 83642	\$ 50.00	\$ _____
Purpose of Above Expenditure: <b>2001 Dues</b>			
12/21/2000	4. Ada County Republican Party 1150 W State Street Boise, Idaho 83702	\$ 125.00	\$ _____
Purpose of Above Expenditure: <b>Fund Raiser</b>			
12/30/2000	5. RadioShack 10460 Fair-view Ave Boise, Idaho 83704-8016	\$ 52.49	\$ _____
Purpose of Above Expenditure: <b>office material</b>			
_____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	8	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotal of Columns A & B		\$ 527.49	\$ 0.00
Total This Page (add columns A & B)		\$ 527.49	