C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPURI

ATT 51 5 1 D T T D 1 ATT	
SUMMARY PAGE	
(Please Print or Type)	

Section I	_		T		I me a base of		
Name of Candidate or Political Committee and Chairperson			Office	Sought (if candidate)	District (if any)		
Mailing Address	Check if address change	City and Zip	Home	hone	Work Phone		
D.O. Pox 2	167	Ucon 83		1-1586	523-2880		
Name of Political Treasurer		1000011					
# Brent HI	Check if address chang	- Cit	Home	Dhana	Work Phone		
Mailing Address	Li Check if address chang	100			356-367 <u>7</u>		
124 E Main		Kexburg S	33440 35	6- 1770	٢١٥٥ ١١٥		
Section II TYPE OF REPORT							
Directions: To indicate the type of report being filed. fill in the appropriate dares and check the appropriate box(es). See the instructional manual for reporting periods and due dares.							
This report is for the period from / // / / // / // // // 2000 through / // 2000							
7 Day Dua Primar	a. Domont	☐ 7DayPre-GeneralR	onout DOM	arterly (April 30)	05 T		
□ 7 Day Pre-Primary Report		1 / Day Fle-General R		(only filed by ballot measure committees)			
□ 30 Day Post-Prim	□ 30 Day Post-Primary Report □ 30 Day Post-General Report		Report	Quarterly (July 30) (only filed by ballot measure committees)			
October 10 Pro-C	□ October 10 Pre-General Report						
G October 1011c-0	•	Annual Report	•	- Lib			
Is this Report a	n amendment?	es ØNo	Is this a Termina	ation Report?	Yes Mo		
Section III	STATEMENT O	F NO CONTRIBUTION	NS OR EXPEN	DITURES	I		
D' ' IC 1 1	. "1"			4h o 1	i-,		
Directions: If you had no conthe appropriate dates and significant to the dates and significant to the dates are determined to the dates are dates are determined to the dates are determined to the dates are dates are determined to the dates are dates are determined to the dates are dates are determined to the	ontributions or expendi on this report—Re sure	tures during this report to carry forward the an	ing period, check propriate "Calend	tine box next to the far Year to Date" f	e statement below, fill in igures in Column II		
Section IV.	1						
I hereby certify	that I have received no	contributions and have	made no expend	litures during this	reporting period		
	110m <u> </u>	<u>Co</u> throug	n & /	I GHALL.			
Section IV	5	SUMMARY		n	COLUDALI		
To reach your Calendar Yea figures to the Column II fig			COLUM This Per		COLUMN II ndar Year to Date		
rigures to the Column II rig	ures of your previous it	cport (except on fine o).	inis i ci	Tiou Guio	ndui Teal to Bate		
Line I: Cash on Hand Janua			\$ xxxxx		<u> 20 99 29 </u>		
Line 2: Enter Cash Balance at Close of Last Reporting Period** \$ 3524.29 \$ xxxxxx							
Line 3: Total Contributions (Enter amount from page 2) \$\frac{5}{73.25.00}\$							
Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from page 2) \$\frac{3524.29}{5}\$\$ \$\frac{5}{50.00}\$\$							
Line 5: Total Expenditures (Enter amount from page 2) Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** \$ 500.00 \$ 500.00 \$ 3524.29							
*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the each on hand at both the hardwine of the reporting period and the class of the reporting period.							
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.							
Section V		1 01 11					
		NS PLEDGED - INCU					
Contributions Pledged dur	ing this reporting peri-	od but not yet received	-	,	see attached Schedule C-2A)		
Incurred Expenditures du	ring this reporting peri	od but not yet paid:	M None [□\$ (9	see assoched Schedule C-2B)		
	Section VI	CE	RTIFICATION		00/[/		
Return This Report To: Pete T. Cenarrusa	1 <u>++</u> .	Brent Hill		, hereby certify	that the information		
Secretary of State	· -	ort is a true, complete a	nd correct Campa				
PO Box 83720 Boise ID 83720-0080	required b	•			crosure report as		
fax: (208) 334-2282	required b	y iaw.	\mathcal{O}	11:24			
		Signatu	re of Political The	asura			
Page							