

C 2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

POSTED

Section I

| | | | |
|---|---|--|-------------------------------|
| Name of Candidate or Political Committee and Chairperson GORDON F. CROW | | Office Sought (If candidate) N/A | District (If any) 3 |
| Mailing Address 10282 HILLVIEW DRIVE | <input type="checkbox"/> Check if address change. | City and Zip HAYDEN 88885 | Home Phone 762-0105 |
| Name of Political Treasurer Gordon Crow | | | |
| Mailing Address SAME | <input type="checkbox"/> Check if address change. | City and Zip SAME | Home Phone SAME |
| | | Work Phone 664-3199 | Work Phone SAME |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/00 through 12/31/00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ <u>6725.83</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>6725.83</u> | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ _____ | \$ _____ |
| Line 3: Subtotal (Add lines 1, 2 and 3) | \$ <u>6725.83</u> | \$ <u>6725.83</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>930.00</u> | \$ <u>930.00</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>5795.83</u> | \$ <u>5795.83</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrura
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Gordon F. Crow, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Gordon Crew

| | | Column A | Column B |
|---|--|---------------------------------|--|
| Date | Pull Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 2/9/01 | 1. Gordon Crew 10282 HILLVIEW HAYDEN, ID 83835 | \$ 930 ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: REIMBURSE FOR EST. 3000 MILES TRAVEL LAST 6 YEARS x .31 | | | |
| 2/9/01 | 2. Gordon Crew 10282 HILLVIEW HAYDEN, ID 83835 | \$1,500⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: REIMBURSE EST. TRAVEL COSTS TO CAMPAIGN LAST 6 YRS. | | | |
| / / | 3. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 4. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 5. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure; | | | |
| / / | 6. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 7. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 8. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 9. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure! | | | |
| Subtotals of Columns A & B | | \$ 3430⁰⁰ | \$ _____ |
| Total This Page (add columns A & B) | | 930 ⁰⁰ | \$ 3430⁰⁰ 930 ⁰⁰ |