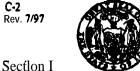
208 684 9211

P.01

C-2	
Rev.	7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Name of Candidate or Political Committee and Chairperson J. Stanley Williams			Office Sought (if candidate) State Rep.	District (if any) 31
MailingAddress	Check if address change,	City and Zip	Home Phone	Work Phone
1286 w.200 s.		Fingree, Id. 83262	208-684-4932	- m m
NameolPoliticaTreasurer	Richard Polatis			
Mailing Address	Check if address change.	City and Zip	Home Phone	Work Phone
174	S.1075 W.	Blackfoot, Id. 832	21 208-684-31 35	
Section II		TYPE OF REPORT		•
instructional manual f	te the type of report being tiled for reporting periods and due date report is for the p <u>erio</u>	l, fill in the appropriate dates and es.		pox(es). See the gg
□7 Day Pre-Pr	imary Report Cl 7	Day Pre-General Report	Quarterly (April 30) (only filed by ballot meas	sure committees)
30 Day Post-	Primary Report	Day Post-Oencral Report)
Cctober 10 P	Pre-Genera! Report	nnual Report	Quarterly (July 30) (only filed by ballot meas	sure committees)
Is this Rep	oort an amendment? □ ≎ M • X	I No Is this a	Termination Report?	Yes 🖾 No
Section III	STATEMENT OF NO	O CONTRIBUTIONS OR E	XPENDITURES	
the appropriate dates Section IV.	no contributions or expenditures and sign this report. Be sure t rtify that I have received no con $f = r = \sqrt{2}$	o carry forward the appropria	te "Calendar Year to Date" fi	igures in Column II,
Q. d. N/			/·	
	ar Year to Date figure: Add this			COLUMN II ndar Year to Date
Line 1: Cash on Han Line 2: Enter Cash Bal	d January 1, This Year* lance at Close of Last Reporting		<u>x x x x </u> \$\$\$\$\$\$	<u>2) 9) .6)</u>

Line 2: Enter Cash Balance at Close of Last Reporting period**	2191.61	<u>S XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$350.00	\$
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7541.61</u>	\$ <u>7541</u> .61
Line 5: Total Expenditures (Enter amount from page 2)	\$00.00	<u> </u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2541.61	\$ <u>2541.61</u>

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must **report the** cash on hand at both the beginning of the reporting period and the close of the reporting **period**. Note that the closing cash balance for the **current** reporting period appears on the next report as beginning **cash on hand**.

Section v	CONTRIBUTIONS PLEDGED	- INCURR	ED EXPENI	DITURES	
Contributions Pledged dur	ring this reporting period but not y	et received:	DNone [⊐\$(sé	c attached Schedule C-2A)
Incurred Expenditures d	luring this reporting; perilod but not	yet paid:	🗆 None 🗖	\$(so	c attached Schedule C-2B)
					<u>ි</u> :
	Section VI	CER	TIFICATION	Ē.	2
Return This Report To: Pete T. Cenarrusa	I Richard	D. Po	latis	, hereb øycertifyifyh	atathe
Secretary of State PO Box 83720	in this report is a true, con	nplete and c	orrect Campai	gn-FElaaoriaDDiscl	osuceReport as
Bolse ID 83720-0080 fax: (208) 334-2282	required by law.	Bucha	APP	atre	PASTED
		Signature	of Political Tre	easurer	

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DETAILED SUMMARY PAGE

Name of Candidate or Committec J.	Stanley William	18	Report Covering the Pcriod From <u>1 1/9 9</u>	to <u>1 2 / 31 / 99</u>
		EDCONTRIBUTI Dollars (\$\$0.00) or Less		
	Total Number	Total Amount S		
E	UNITEMI xpenditures of Less That	ZED EXPENDITU n Twenty-Flve Dollars (S		
	Total Number	Total Amount 4		

	Total This Period
Namber of Schedule A pages Attached	
Contributions	
Uniremized Contributions (\$50 and less) from top of page	S
Itemized Contributions (total all Schedule A sheets)	s 350.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	s 350.00
Nmber of Schedule B pages Attached	
Expenditures	
Uniremized Expenditures (less than \$25) from top of page	S
Itemized Expenditures (total all Schedule B sheets)	S
Total Expenditures (also enter this figure on page	00.00

Р	•	0	3
 0	f		

1

Page

1

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

J. Stanley Williams

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address rnd Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>11/11/997</u> 5		\$ <u>100.00</u>	\$	S
Primary General	Denver, Co. 80202	\$ <u>100.00</u> Calendar y ear to Detc	Calendar Year To Date	S Calendar Year to Date
<u>11/10/99</u>	2. Carter-Wallace Inc. Half Acre Road	\$250,00	s	s
Primary CI General	Cranbury, New Jersey 08512	\$ <u>250.00</u> Calendar Year To Date	S Calendar YAY To Date	S Calendar Y earto Date
<u> </u>	3.	s	s	S
PrimaryGeneral		S Calendar Year To Daie	S Calendar Year To Date	S Calendar Year to Date
//		S	s	S
Primary General	s.	S Calendar Year To Date	S Calendar Year To Date	S Calendar Year to Date
_ / _ / _	-	<u>s</u>	S	s
 Primary General 	6.	S Calendar Yeur To Dais	S Calendar Year To Date	S Calendar Y par to Date
_ / _ /		<u>s</u>	s\$	
General	7.	S Calendar Year To Date	S Calendar Year To Date	S Calendar Year to Date
i/	•	S	s	\$
General	8.	S Calendar Year To Date	S Calendar Year ToDaic	S Calendar Year to Dule
_ i _ i _		<u>s</u>	s	\$
General	9.	S Calendar Year To Date	S Calendar Year To Date	S Calendar Yenr to Date
//		S	s	S
General General	10.	S Chider Year To Daie	S Calendar Year To Dele	S Calendar Year to Date
// D Primary		s s	s	s
General	Subtotals of Columns A, B & C	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Total This Page (add columns A, B & C)				\$350.00