| c-2 Rev. 7/97 | | | CAN | IPAIGN 1 | FINANCIAL DISCLO SUMMARY PAGE (Please Print or Type | Ξ | REPORT | | |
|--------------------------------|---------------|----------------|----------------|---------------------------|--|-----------------|--------------------------------------|-------------|--------------------------------|
| Section I | | Y | | | (| - / | | | |
| Name of Candio | I' I | | 11 | | | | Office Sought (if c | | District (if any) |
| Marley | | he | Check if addre | | City and Zip | | 00 JAN 22 Home Phone | 5 FM 2 | 2: (33 Work Phone |
| Mailing Addres | <u>~</u> | N A | HWY 4 | | | 12760 | | 7001 | |
| <u>8806</u> Name of Politic | | 7610 | HWY | 1 | IVICAMMON | 5650 | STATE U | | 208-254 3111 |
| (Jule | ML | owt | Ther | | | | JINIL | 1 101 | |
| Mailing Addres | s | | Check if addre | ess change. | City and Zip | | Home Phone | | Work Phone |
| PO BO | $\times 41$ | | | | MCCAMMON, 850 | SD | 208 254 3 | 8914 | 208 241-7663 |
| Section II | 1 | | | | TYPE OF REPOR | Т | | | |
| Directions: T instructional | manual for | reporti | ng periods ar | nd due date | fill in the appropriate of the second s | | | • | ox(es). See the |
| Cl 7 | Day Pre-Prii | nary R | eport | □ 7 | Day Pre-General Repo | | Quarterly (Ap | | • |
| □ 30 | Day Post-P | rimary | Report | Cl 3 | 0 Day Post-General Re | eport | | | sure committees) |
| • 1 0 | ctober 10 Pr | e-Gene | eral Report | | nnual Report | | Quarterly (Juli (only filed by ba | | asure committees) |
| | Is this Repo | rt an ai | mendment? | U Yes | ₽No I | s this a T | Fermination Rep | ort? | Yes 🗗 No |
| Section III | | | STATEME | NT OF N | O CONTRIBUTION | S OR E | XPENDITURE | S | |
| the appropria Section IV. | ate dates and | sign t | his report. Be | e sure to c ived no co | arry forward the appro ntributions and have n | priate "C | Calendar Year to | Date" f | - |
| Section IV | | | | | SUMMADY | | | | |
| To reach you | | | | | SUMMARY report's Column I rt (except on line 6). | | OLUMN I nis Period | | COLUMN II ndar Year to Date |
| Line 1: Cash | on Hand Ia | nuara/ 1 | This Vear* | < | | \$ x x | хххх | \$ | 474.66 |
| Line 1: Cash | | • | | | Period** | \$ <u>* * *</u> | АААА | * | XXXXXX |
| Line 3: Total | | | | | | \$ | | \$ | 139.82 |
| Line 4: Subt | | | | 10 | , | \$ | | \$ | 614 48 |
| Line 5: Tota | l Expenditur | es (Ent | ter amount fr | om page 2 | | \$ | | \$ | 145.91 |
| Line 6: Cash | Balance at | Close o | of Period (Su | btract line | 5 from line 4)** | \$ | | \$ <u> </u> | <u>468.57</u> |
| **You must | report the ca | ash on | hand at both | the beginn | ports tiled this calendar ting of the reporting period appears of | eriod and | | | |
| Section V | | | CONTRIB | UTIONS | PLEDGED - INCUR | RED EX | KPENDITURES | 5 | |
| Contribut | ions Pledge | d durii | ng this report | ing period | but not yet received: | □Non | e 🗖 1\$ | (s | ee attached Schedule C-2A) |
| | - | | | • • | but not yet paid: | □Non | | | see attached Schedule C-2B) |
| | | | ection VI | | CER | TIFICA | TION | | |
| Return Thi | s Report To | : | | \bigwedge | 1 1. 1 | 11 | | | |

| Pete T. Cenarrusa |
|---------------------|
| Secretary of State |
| PO Box 83720 |
| Boise ID 83720-0080 |
| fax: (208) 334-2282 |

I <u>(name of Political Tressurer)</u>, hereby certify that the information in this report is a true, complete,? nd correct Campaign Financial Disclosure Report as required by law.

| | ' / |
|------|-----|
| n | L |
| Page | 1 |

DETAILED SUMMARY PAGE

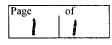
Name of Candidate or Committee

Report Covering the Period From / / to /

| UNITEMIZED CC Contributions of Fifty Dollars (| | | | | |
|--|--|--|--|--|--|
| Total Number | Total Amount \$ <u>/39.8</u> ² | | | | |
| UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | | | | | |
| Total Number | Total Amount \$ | | | | |

| | | Total This Period |
|--|----|-------------------|
| Norther of Schedule A pages Attached | · | |
| Contributions | | |
| Unitemized Contributions (\$50 and less) from top of page | \$ | 13982 |
| Itemized Contributions (total all Schedule A sheets) | \$ | Ô |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ | 139.86 |
| | | |
| Number of Schedule B pages Attached | | |
| Expenditures | | |
| Unitemized Expenditures (less than \$25) from top of page | \$ | . O - |
| Itemized Expenditures (total all Schedule B sheets) | \$ | 145.41 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ | 145.91 |

SCHEDULE B ITEMIZED EXPENDITURES



of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee Marley fo: the House | | |
|---|------------------|---------------------------|
| | Column A | Column B |
| Full Name, Mailing Address and Zip Code Date of Recipient | Cash or Check | In-Kind (non-monetary) |
| 1 SLT Graphics | s 14591 | |
| 5/15/99 1098 WILSON AUC DOCASEND. TO: 83201 | \$ 195 = | <u>\$</u> |
| Purpose of Above Expenditure: Advertusing | | |
| | \$ | \$ |
| | Ψ | |
| Purpose of Above Expenditure: 3. | | |
| | | |
| / / | \$ | \$ |
| Purpose of Above Expenditure: | | |
| 4. | | |
| 1 1 | \$ | \$ |
| Purpose of Above Expenditure: | | |
| 5. | | |
| <i>i i</i> | \$ | \$ |
| Purpose of Above Expenditure: | | |
| 6. | | |
| 1 1 | \$ | \$ |
| Purpose of Above Expenditure: | | |
| 7. | | |
| / | \$ | <u>\$</u> |
| Purpose of Above Expenditure: | | |
| 8. | | |
| 1 1 | \$ | <u>\$</u> |
| Purpose of Above Expenditure: | | |
| 9. | | |
| / / | \$ | \$ |
| Purpose of Above Expenditure: | | |
| Subtotals of Columns A & B | \$ | \$ |
| Total This Page (add columns A & B) | | [\$ |