

C-2  
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>John L. Campbell</i>		Office Sought (if candidate) <i>House Rep</i>	District (if any) <i>1</i>
Mailing Address <input type="checkbox"/> Check if address change. <i>1509 Cedar Street</i>	City and Zip <i>Sandpoint 83864</i>	Home Phone <i>263-4774</i>	Work Phone
Name of Political Treasurer <i>Dan L. Campbell</i>			
Mailing Address <input type="checkbox"/> Check if address change. <i>117 Penny Lane</i>	City and Zip <i>Sandpoint 83864</i>	Home Phone <i>2639146</i>	Work Phone <i>263 752 7</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/99 through 12/31/99

- 7 Day Pre-Primary Report
- 7 Day he-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  ~~Yes~~  No  
Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from    /    /    through    /    /   .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>949 07</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>850 00</u>	\$ <u>15,182 00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1799 07</u>	\$ <u>15,182 00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>696 00</u>	\$ <u>14,079 00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1102 07</u>	\$ <u>1,102 00</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cennarusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-228.2

Section VI

CERTIFICATION

I John L. Campbell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Dan L. Campbell*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>John L. Campbell</u>	Report Covering the Period From <u>01/01/99</u> to <u>12/31/99</u>
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**UNITEMIZED CONTRIBUTIONS**  
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ \_\_\_\_\_

**UNITEMIZED EXPENDITURES**  
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ \_\_\_\_\_

	Total This Period
<u>N</u> umber of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>850.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>850.00</u>
<u>N</u> umber of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>696.08</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>696.08</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
John L. Campbell

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>12/2/99</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>Kootenai River Tribe</u> <u>142 Rd 38A</u> <u>Bonnars Ferry Idaho</u>	<u>\$ 500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>12/3/99</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>A.T.T.</u>	<u>\$ 100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>12/28/99</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>Philip Morris</u> <u>915 L Street Suite 1410</u> <u>Sacramento Ca 95814</u>	<u>\$ 250.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		<u>\$ 850.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				<u>\$ 850.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

I ' " ;

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
John L. Campbell

Dste	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-mnnersry)
<u>1/8/99</u>	<sup>1.</sup> Les Schwabs 3210 Hwy 95 N Sandpoint	\$ <u>136<sup>05</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Vehicle Expense</u>			
<u>3/2/99</u>	<sup>2.</sup> House Rep Conv. Idaho P.O. Box 83720	\$ <u>50<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <del>Auto</del> <u>Fund raiser</u>			
<u>3/4/99</u>	<sup>3.</sup> House Rep Conv. Idaho P.O. Box 83720	\$ <u>50<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Fund raiser</u>			
<u>3/4/99</u>	<sup>4.</sup> House Rep Conv. Idaho P.O. Box 83720	\$ <u>45<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>3/6/99</u>	<sup>5.</sup> Idaho Rep Party	\$ <u>50<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Fund raiser</u>			
<u>6/9/99</u>	<sup>6.</sup> Republican National Committee 310 First Street Southeast Washington D.C. 20003	\$ <u>50<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Membership</u>			
<u>8/8/99</u>	<sup>7.</sup> N. R.C.C.	\$ <u>75<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Membership</u>			
<u>8/13/99</u>	<sup>8.</sup> R.N.C. Republican National Committee 310 First Street Southeast Washington D.C. 20003	\$ <u>50<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>8/13/99</u>	<sup>9.</sup> Republican National Committee 310 First Street Southeast Washington D.C. 20003	\$ <u>25<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>531<sup>05</sup></u>	\$ _____
Total This Page (add columns A & B)			\$ <u>531<sup>05</sup></u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*John C. Campbell*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cssh or Check	In-Kind (non-monetary)
<i>10/23/99</i>	<i>1. Larry Craig's Dinner</i>	<i>\$ 100<sup>00</sup></i>	\$
Purpose of Above Expenditure: <i>Donation</i>			
<i>11/16/99</i>	<i>2. Sandpoint Chamber Commerce</i>	<i>\$ 37<sup>00</sup></i>	\$
Purpose of Above Expenditure: <i>Membership</i>			
<i>12/31/99</i>	<i>3. Wells Fargo Bank</i>	<i>\$ 28<sup>00</sup></i>	\$
Purpose of Above Expenditure: <i>Banking Expenses</i>			
<i>1 - 1</i>	<i>4.</i>	\$	\$
Purpose of Above Expenditure:			
<i>1 - 1</i>	<i>5.</i>	\$	\$
Purpose of Above Expenditure:			
<i>1 - 1</i>	<i>6.</i>	\$	\$
Purpose of Above Expenditure:			
<i>1 - 1</i>	<i>7.</i>	\$	\$
Purpose of Above Expenditure:			
<i>1 - 1</i>	<i>8.</i>	\$	\$
Purpose of Above Expenditure:			
<i>1 - 1</i>	<i>9.</i>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 165<sup>00</sup></i>	
Total This Page (add columns A & B)			<i>\$ 165<sup>00</sup></i>