



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Harold "Hal" R. Bunderson</i>		Office Sought (if candidate) <i>SENATE 2 AM 8:40 14</i>	District (if any)
Mailing Address <input type="checkbox"/> Check if address change. <i>582 River Heights</i>	City and Zip <i>Meridian 83642</i>	Home Phone <i>888-7156</i>	Work Phone <i>888-1595</i>
Name of Political Treasurer <i>Reid Olsen</i>			
STATE OF IDAHO			
Mailing Address <input type="checkbox"/> Check if address change. <i>131 SW 5th Ave Ste B</i>	City and Zip <i>Meridian 83642</i>	Home Phone <i>8883250</i>	Work Phone <i>888-1595</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 99 through 12 / 31 / 99

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

Cl I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>x x x x x x</u>	\$ <u>7584.60</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ _____	\$ <u>x x x x x x</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ _____	\$ <u>0</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ <u>7824.60</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ _____	\$ <u>2955.59</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ _____	\$ <u>4869.01</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Reid W. Olsen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Reid W. Olsen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Committee To Elect Harold R. "HAC" Bunderson</i>	Report Covering the Period From <i>1/1/99</i> to <i>12/31/99</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u><i>0</i></u>	Total Amount \$ <u><i>0</i></u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u><i>2</i></u>	Total Amount \$ <u><i>20.95</i></u>
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	Total This Period
<i>1</i> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>0</i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>0</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>0</i>
<i>3</i> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>20.95</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>2934.64</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>2955.59</i>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee To Elect Hal Bunderson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1, 4, 99	1. Idaho Business Review P.O. Box 8866 Boise, ID 83707	\$ 61.95	
Purpose of Above Expenditure: <u>ANNUAS SUBSCRIPTION</u>			
1, 4, 99	2. Eagle Chamber of Commerce P.O. Box 1300 Eagle, Id 83616	\$ 75.00	
Purpose of Above Expenditure: <u>1999 Dues</u>			
1, 1, 99	3. Hal Bunderson 582 River Heights Meridian, Id 83642	\$ 124.48	
Purpose of Above Expenditure: <u>REIMB FOR Kingston Tech - for Computer Upgrade</u>			
1, 1, 99	4. Ada County Republican Legislative <u>overview</u> 162 W. Halls Ridge Boise, Id 83702	\$ 125.00	
Purpose of Above Expenditure: <u>Legislative overview Sponsor</u>			
1, 10, 99	5. Idaho Senate Lunchroom	\$ 200.00	
Purpose of Above Expenditure: <u>Season Dues</u>			
1, 21, 99	6. Ada County Lincoln Day Assoc P.O. Box 1572 Boise, Id 83702	\$ 200.-	
Purpose of Above Expenditure: <u>Republican Fundraiser</u>			
2, 16, 99	7. Pomerelle Studios P.O. Box 2723 Twin Falls, ID 83303	\$ 75.94	
Purpose of Above Expenditure: <u>Senate Photos</u>			
2, 2, 99	8. Meridian Chamber of Commerce PO Box 7 Meridian, Id 83642	\$ 75.00	
Purpose of Above Expenditure: <u>Annual membership Dues</u>			
3, 29,	9. Meridian Chamber of Commerce P.O. Box 7 Meridian, Id 83642	\$ 50.00	
Purpose of Above Expenditure: <u>Community Auction</u>			
Subtotals of Columns A & B		\$ 907.37	
Total This Page (add columns A & B)			

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee To Elect Hal Bunderson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>3.29.99</u>	<u>1. American Legislative Exchange Council 910 7th St. NW 5th Floor WASHINGTON, DC 20006</u>	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Membership Dues</u>			
<u>5.4.99</u>	<u>2. Stylart One Stationary Place Rexburg, ID 83441</u>	\$ <u>263.60</u>	\$ _____
Purpose of Above Expenditure: <u>Stationary Supplies</u>			
<u>7.21.99</u>	<u>3. Ada County Rep. Party Sorenson- Otter Roundup</u>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>9.11.99</u>	<u>4. Postmaster Meridian, Id 83642</u>	\$ <u>99.00</u>	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
<u>9.13.99</u>	<u>5. Idaho Republican Party PO Box 2267 Boise, Id 83701</u>	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Membership Dues</u>			
<u>9.25.99</u>	<u>6. Meridian Lions Club PO Box 266 Meridian, ID 83680</u>	\$ <u>200.00</u>	\$ _____
Purpose of Above Expenditure: <u>Political Advertising</u>			
<u>10.18.99</u>	<u>7. Committee To Elect Bob Corrie 1980 Incline Way Meridian, Id 83642</u>	\$ <u>200.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>10.28.99</u>	<u>8. Office Depot Franklin Rd Boise, Id 83709</u>	\$ <u>176.90</u>	\$ _____
Purpose of Above Expenditure: <u>OFFICE SUPPLIES</u>			
<u>11.1.99</u>	<u>9. Office Depot Franklin Rd Boise, Id 83709</u>	\$ <u>179.02</u>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1318.52</u>	\$ _____
Total This Page (add columns A & B)			\$ _____

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee To Elect Hal Bunderson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10.18.99</u>	^{1.} <u>Committee to Elect Butch Oter</u> <u>1009 S. Star Rd</u> <u>Star, Id 83669</u>	\$ <u>200.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>11.9.99</u>	^{2.} <u>OFFICE DEPOT</u> <u>FRANKLIN Rd</u> <u>Boise, Id 83709</u>	\$ <u>157.48</u>	\$ _____
Purpose of Above Expenditure: <u>Office Supplies</u>			
<u>12.17.99</u>	^{3.} <u>OFFICE DEPOT</u> <u>FRANKLIN Rd</u> <u>Boise, Id 83709</u>	\$ <u>138.02</u>	\$ _____
Purpose of Above Expenditure: <u>OFFICE SUPPLIES</u>			
<u>12.9.99</u>	^{4.} <u>IDAHO FACILITIES SUCS</u> <u>550 W. Star St.</u> <u>Boise, Id 83720-0013</u>	\$ <u>75.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>12.16.99</u>	^{5.} <u>IDAHO Business Review</u> <u>P.O. Box 8866</u> <u>Boise, Id 83707</u>	\$ <u>68.35</u>	\$ _____
Purpose of Above Expenditure: <u>Subscription</u>			
<u> / /</u>	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>628.75</u>	\$ _____
Total This Page (add columns A & B)			\$ _____