

8305

AGENCY ANNUAL REPORT FORM

POSTED 2-24-17



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
A-2 AGENCIES (Sec. 67-6619A)
7 FEB 23 PM 4:02
SECRETARY OF STATE
STATE OF IDAHO

2016

(Type or print clearly in black ink) See instructions at bottom of page

Name of Agency/Office: Idaho Department of Environmental Quality

Name of Contact: Jack Carpenter

Work Phone: (208) 373-0292

Mailing Address: 1410 North Hilton Boise, Idaho 83706

Date Prepared: 02/16/2017

Period Covered: [X] year ending (Mo.) (Day) (Yr.)

NOTE: Totals should include all expenses for the full year. Please include all previously reported totals plus an expenses made from the end of the Legislative Session to December 31st.

Table with 2 columns: Item 1, Totals of all reportable expenditures made or incurred by the Agency or Department. Rows include Entertainment Food and Refreshment (\$91.37), Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and Total (\$91.37).

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Table with 4 columns: Item-2, Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group.

INSTRUCTIONS

Who should file this form: Any State Agency or Office who is required to report interactions with the Legislative or Executive Departments under Section 67-6619A, Idaho Code.

Filing deadline: Annual report is due on January 31st.

TO BE FILED WITH:

Lawrence Denney
Secretary of State
PO Box 83720
Boise, ID 83720-0080
elections@sos.idaho.gov
Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3 CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Agency Contact Signature

Date